

**MANDATORYDISCLOSURE**

**1. Name of the Institution**

ACCMAN Business School, 46A/2, Knowledge Park-III,

Greater Noida, Uttar Pradesh, PIN -201308

Telephone No.01202323800/801/ 802

Mobile No. 9873076521

Email Id: [info@accmanbusinessschool.in](mailto:info@accmanbusinessschool.in)

**2. Name and Address of the Trust**

Balibhadra Foundation, F-7, Lajpat Nagar-III

New Delhi, PIN - 110024

Telephone No.01129835500

Mobile No. 8750091725

Email Id: [balibhadrafoundation@rediffmail.com](mailto:balibhadrafoundation@rediffmail.com)

**3. Name and Address of the Director**

DR. Prashant Raj Singh

3/193, Vidha nagar Colony Ramghat

road ,Koil , Aligarh

Uttar Pradesh, PIN-202001

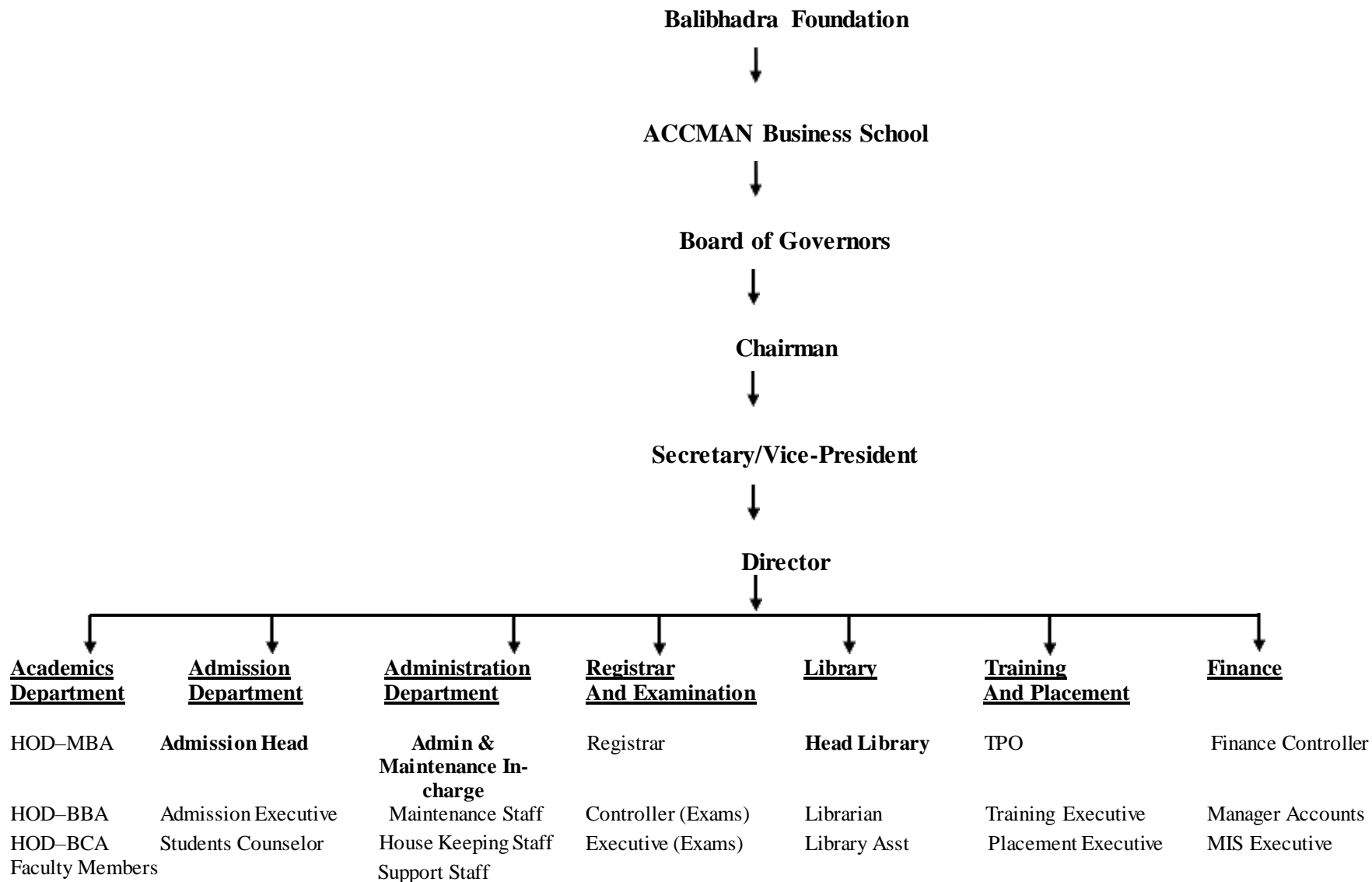
Email Id: [director@accmanbusinessschool.in](mailto:director@accmanbusinessschool.in)

**4. Name of Affiliating University**

Dr. A. P. J. Abdul Kalam Technical University, Lucknow, Uttar Pradesh

**5. Governance**

(i) Organization Chart



## Grievance Redressal Committee for Faculty/ Staff and students

### **GRIEVANCE REDRESSAL COMMITTEE (FACULTY/STAFF)**

The GRC has been reconstituted in line with direction of council/ change in composition for redressal of certain grievance of students who already enrolled in the Institute, as well those seeking admission to such Institute, with the following composition.

| Sl. No. | Name                   | Role              | Contact No. | E- Mail  | Remarks                                  |
|---------|------------------------|-------------------|-------------|--|--|
| 1       | Dr. Prashant Raj Singh | Chairperson       | 7017337033  | <a href="mailto:director@accmanbusinessschool.in">director@accmanbusinessschool.in</a> | From Institute                           |
| 2       | Dr. Ashima Verma       | Member            | 9650536262  | ashima.verma@accman.in   | From Institute                           |
| 3       | Mr. Raj kumar          | Member            | 9711940755  | <a href="mailto:rajaccman@gmail.com">rajaccman@gmail.com</a>                           | From Institute                           |
| 4       | Mr. Vijay Bahadur      | Member            | 7827562321  | <a href="mailto:Viajybahadur173@gmail.com">Viajybahadur173@gmail.com</a>               | From Institute                           |
| 5       | University Member      | University Member | ----        | ----   | From Affiliating University              |
| 6       | Nominee Member         | Nominee Member    | ----        | ----   | Affiliating University/State DTE Nominee |

All the learned members are expected to read-through the Gazette of India (Extra Ordinary) notification Pt-3 Sec-4, dated 2019, for effective implementation of GRC.

The meeting for internal members shall be called upon monthly or as per the need. Reg- Implementation of AICTE regulations, 2019 Reg- Student Grievance Redressal Committee (SGRC)

### **STUDENT SGRIEVANCE REDRESSAL COMMITTEE (SGRC)**

The SGRC has been reconstituted in line with direction of council/ change in composition or redressal of certain grievance of students who already enrolled in the Institute, as well those seeking admission to such Institute, with the following composition.

| Name                   | Role        | Contact No. | E-Mail   |
|------------------------|-------------|-------------|--|
| Dr. Prashant Raj Singh | Chairperson | 7017337033  | <a href="mailto:director@accmanbusinessschool.in">director@accmanbusinessschool.in</a> |
| Dr. Ashima Verma       | Member      | 9650536262  | <a href="mailto:ashima.verma@accman.in">ashima.verma@accman.in</a>                     |
| Ms. Ankita Indu        | Member      | 9220331205  | <a href="mailto:ankitaindu@accman.in">ankitaindu@accman.in</a>                         |
| Ms. Anisha Pandey      | Member      | 9811762907  | <a href="mailto:anisha.pandey@accman.in">anisha.pandey@accman.in</a>                   |
| Mr. Mohan Lal Sharma   | Member      | 7683023107  | <a href="mailto:mohanlal_123@rediffmail.com">mohanlal_123@rediffmail.com</a>           |
| Mr. Arun Kumar         | Member      | 9871991993  | <a href="mailto:arun.kumar@accman.in">arun.kumar@accman.in</a>                         |

All the learned members are expected to read-through the Gazette of India (Extra Ordinary) notification Pt-3 Sec-4, dated 2019, for effective implementation of SGRC. The meeting shall be called-up on monthly basis or as per the need, whichever is early.

- (ii) Establishment of Anti-Ragging Committee

### **ANTI-RAGGING COMMITTEE & ANTI-RAGGING SQUAD**

Establishment of Anti Ragging Committee on subject matter (As per All India Council for Technical Education notified Regulation for prevention and prohibition of ragging in AICTE approved Technical Institutions vide No. 37-3/ Legal/ AICTE/ 2009 dated 01.07.2009), and UGC Regulation issued in this regards\*.

Committee as mentioned in subject line is reconstituted as under:

| <b>Committee Members</b>                     | <b>Functional Area</b>            | <b>Mobile No.</b> | <b>E-Mail</b>  |
|--|-----------------------------------|-------------------|--|
| Dr. Prashant Raj Singh                       | Director                          | 7017337033        | director@accmanbusinessschool.in   |
| Ms. Ankita Indu                              | Faculty                           | 9220331205        | <a href="mailto:ankitaindu@gmail.com">ankitaindu@gmail.com</a>   |
| Mr. Arun Kumar                               | Faculty (Convener)                | 9871991993        | <a href="mailto:arunkumarjbs@gmail.com">arunkumarjbs@gmail.com</a>   |
| Mr. P. K. Tiwari                             | Non-Teaching                      | 9818790999        | <a href="mailto:pktiwari_99@yahoo.com">pktiwari_99@yahoo.com</a>   |
| Mr. Rajkumar                                 | Non-Teaching                      | 9711940755        | <a href="mailto:rajaccman@gmail.com">rajaccman@gmail.com</a>   |
| Mr. Mool Chand Sharma                        | Hostel Warden                     | 9719660734        | <a href="mailto:Sharmamoolchand711@gmail.com">Sharmamoolchand711@gmail.com</a>   |
| Mr. Harandra Singh (Alumni)                  | Parents Representative            | 9153602212        | <a href="mailto:harandrasingh06@gmail.com">harandrasingh06@gmail.com</a>   |
| Mr. Vijay Garg (Alumni)                      | Parents Representative            | 8126816924        | <a href="mailto:vijaygargvijaygarg13@gmail.com">vijaygargvijaygarg13@gmail.com</a>   |
| Administration - Officio<br>Police – Officio | SDM Dadri<br>SHO Knowledge Park-1 | -----             | <a href="mailto:sdmdadrigb-up@nic.in">sdmdadrigb-up@nic.in</a><br><a href="mailto:sho-knowledgepark.gb@up.gov.in">sho-knowledgepark.gb@up.gov.in</a> |
| Mr. C L Mourya                               | Local Media                       | 9560202700        | <a href="mailto:maurya.rsahara@gmail.com">maurya.rsahara@gmail.com</a>   |

The Committee will monitor all the activities, hold meetings and take remedial action as are necessary to comply with the provisions of the above said Act.

- (iii) Establishment of Online Grievance Redressal Mechanism –

<https://accmanbusinessschool.in/grievance-redressal-cell/>

- (iv) Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University

<https://accmanbusinessschool.in/grievance-redressal-cell/>

- (v) Establishment of Internal Committee (IC)

### **INTERNAL COMMITTEE (IC)**

Establishment of Internal Committee (IC) (As per Section 4 All India Council for Technical Education (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) Regulations, 2016 vide no. F.AICTE/WH/2016/01 dated 10<sup>th</sup> June 2016.

Committee as mentioned in subject line is reconstituted as under:

| Members Name             | Role            | Mobile No. | Area of Functioning | E-Mail   |
|--------------------------|-----------------|------------|---------------------|--|
| Dr. Ashima Verma         | Chairperson     | 9650536262 | Associate Professor | <a href="mailto:ashima.verma@accman.in">ashima.verma@accman.in</a>             |
| Ms. Ankita Indu          | Convener        | 9220331205 | Assistant Professor | <a href="mailto:ankitaindu@gmail.com">ankitaindu@gmail.com</a>                 |
| Mrs. Anisha Pandey       | Member          | 9811762907 | Assistant Professor | <a href="mailto:anisha05pandey@gmail.com">anisha05pandey@gmail.com</a>         |
| Mr. Mool Chand Sharma    | Member          | 9719660734 | Warden              | <a href="mailto:Sharmamoolchand711@gmail.com">Sharmamoolchand711@gmail.com</a> |
| Mr. Rajkumar             | Member          | 9711940755 | Non-Teaching Emp    | <a href="mailto:rajaccman@gmail.com">rajaccman@gmail.com</a>                   |
| Ms. Anmol Tyagi (Alumni) | Member          | 9823224680 | PG - Student        | <a href="mailto:Khushityagi@gmail.com">Khushityagi@gmail.com</a>               |
| Mr. Himanshu (Alumni)    | Member          | 6253852783 | PG - Student        | <a href="mailto:Himanshusingh@gmail.com">Himanshusingh@gmail.com</a>           |
| Ms. Anchal (Alumni)      | Member          | 9852828587 | UG - Student        | <a href="mailto:Anchalkukreja03@gmail.com">Anchalkukreja03@gmail.com</a>       |
| Mr. Ajay Sharma          | External Member | 9811002901 | Legal               | <a href="mailto:ajay.sharma@accman.in">ajay.sharma@accman.in</a>               |

The Committee will monitor all the activities, hold meetings and take remedial action as are necessary to comply with the provisions of the aforesaid Regulations.

(vi) Establishment of Committee for SC/ ST:

### **SC/ STCOMMITTEE**

In compliance with the AICTE directives/ notifications (as per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 of 1989 dated 11.09.1989), all concerned are hereby informed that a Committee is hereby formed :-

| Committee Members      | Mobile No. | Role     | E-Mail   |
|------------------------|------------|----------|--|
| Dr. Prashant Raj Singh | 7017337033 | Director | <a href="mailto:director@accmanbusinessschool.in">director@accmanbusinessschool.in</a> |
| Mrs. Anisha Pandey     | 9811762907 | Member   | <a href="mailto:anisha.pandey@accman.in">anisha.pandey@accman.in</a>                   |
| Mr. Rajkumar           | 9711940755 | Convener | <a href="mailto:rajaccman@gmail.com">rajaccman@gmail.com</a>                           |
| Mr. Mool Chand Sharma  | 9719660734 | Member   | <a href="mailto:Sharmamoolchand711@gmail.com">Sharmamoolchand711@gmail.com</a>         |
| Mr. Vijay Bahadur      | 7827562321 | Member   | <a href="mailto:Vijay.kumar@accman.in">Vijay.kumar@accman.in</a>                       |

|                |            |        |                      |
|----------------|------------|--------|----------------------|
| Mr. Ramsajivan | 9540847150 | Member | ramsajivan@accman.in |
|----------------|------------|--------|----------------------|

The Committee will monitor all the activities, hold meetings and take remedial action as are necessary to comply with the provisions of the above said Act.

(vii) Internal Quality Assurance Cell

**Formation of Internal Quality Assurance Cell (IQAC)**

**(TPACK Approach)**

| S. No. | Name of faculty        | Designation         | Role        | Areas                                       |
|--------|------------------------|---------------------|-------------|---|
| 1      | Dr. Prashant Raj Singh | Director            | Chairperson | Overall Supervision + Technological Aspects |
| 2      | Dr. Ashima Verma       | Associate Professor | Member      | Pedagogical Aspect                          |
| 3      | Ms. Pragati Singh      | Assitant Professor  | Member      | Deliverable Aspects                         |
| 4      | Ms. Ankita Indu        | Assitant Professor  | Member      | Content Aspects                             |
| 5      | Ms Anisha Pandey       | Assitant Professor  | Member      | Content Aspects                             |

- Meeting Periodicity: Every Month On 1<sup>st</sup>Monday
- Venue of Meeting: Online Model/ F2F conference Room (Second Floor)
- Agenda: Scope and need-based

## 6. Programmes

- Name Approved by AICTE of Programmes: MBA,BBA,BCA
- Name of Programmes Accredited by NAB: NA
- Status of Accreditation of the Courses: **NA**
- 03 (Three)
- Programme Details:

| S. No. | Name | Number of Seats | Duration (Years) | Cut-Off Marks/ Rank during the last year |
|--------|------|-----------------|------------------|--|
| 1      | MBA  | 60              | 2                |  |
| 2      | BBA  | 60              | 3                |  |
| 3      | BCA  | 60              | 3                |  |

(vi) Fee as per University norms/ approved by State Committee.

## 7. Faculty

(i) **Course/ branch-wise list of Faculty Members: MBA, BBA and BCA**

| S. No. | Name                     | Designation          | Area                                     | Teaching Staff experience (In years) | Department |
|--------|--------------------------|----------------------|--|--------------------------------------|------------|
| 1      | Dr. Prashant Raj Singh   | Director & Professor | Management                               | 15                                   | MBA        |
| 2      | Dr. Shivesh Pratap Singh | Professor            | Supply Chain Management                  | 10                                   | MBA        |
| 3      | Dr. Anjali Sharma        | Associate Professor  | Marketing                                | 10                                   | MBA        |
| 4      | Dr. Ashima Verma         | Associate Professor  | HRM & Marketing                          | 9                                    | MBA        |
| 5      | Ms. Ankita Indu          | Assistant Professor  | HRM & Marketing                          | 8                                    | MBA        |
| 6      | Ms. Anisha Pandey        | Assistant Professor  | HRM & Marketing                          | 5                                    | MBA        |
| 7      | Mr. Denesh Singh         | Associate Professor  | Accounting & Finance                     | 19                                   | MBA        |
| 8      | Ms. Ekta Akhouri         | Assistant Professor  | International Business & Marketing       | 8                                    | BBA        |
| 9      | Mr. Shubham Aggarwal     | Assistant Professor  | Marketing and HRM                        | 3                                    | BBA        |
| 10     | Ms. Pragati Singh        | Assistant Professor  | Accounting & Finance                     | 7                                    | BBA        |
| 11     | Mr. Pankaj Sharma        | Assistant Professor  | M.Sc.(IT)& Networking                    | 7                                    | BCA        |
| 12     | Mr. Pankaj Jain          | Assistant Professor  | Information Technology                   | 7                                    | BCA        |
| 13     | Mr. Arun Kumar           | Assistant Professor  | Library Science & Information Technology | 8                                    | BCA        |
| 14     | Dr. Jasvir Singh Dahiya  | Professor            | Information Technology                   | 19                                   | BCA        |
| 15     | Mr. Ajay Kumar Sharma    | Assistant Professor  | MBA (Marketing), BSc (Hons)              | 9                                    | BCA        |
| 16     | Dr. Harish Kumar         | Associate Professor  | Accounting & Corporate Law               | 7                                    | BBA        |

|    |                      |                     |                      |   |     |
|----|----------------------|---------------------|----------------------|---|-----|
| 17 | Mr. Mohan Lal Sharma | Assistant Professor | Accounting & Finance | 5 | BBA |
| 18 | Ms. Palak Verma      | Assistant Professor | Business Law         | 3 | BBA |
| 19 | Ms Poornima Sharma   | Assistant Professor | Marketing Management |   | BBA |

(ii) Permanent Faculty - 19

(iii) Adjunct Faculty – 0

(iv) Permanent Faculty: Student Ratio

|     |      |
|-----|------|
| MBA | 1:20 |
| BBA | 1:25 |
| BCA | 1:25 |

## 8. Profile of Director

- (i) NAME: Dr. Prashant Raj Singh
- (ii) DOB: 09 December, 1990
- (iii) Unique Id: 1-9467602369
- (iv) Educational Qualification: PhD, MFC
- (v) Work Experience: 15 Years
- (vi) Teaching/ Research/ Industry/ Others –15 Years
- (vii) **Area of Specialization: Management**
- (viii) Courses taught at Under Graduate/ Post Graduate Level: MBA/ BBA
- (ix) Research Guidance (No. of Students): 25+
- (x) No. Of Papers Published in National/ International Journals/ Conferences: 10+
- (xi) Master (completed): Completed
- (xii) Ph.D. (completed): Completed

## 9. Fees

- (i) No. of Fee waivers granted with amount and name of the students (as per university norm)
- (ii) No. of scholarship offered by the Institution, duration and amount (as per university/AICTE norms)
- (iii) The policy of refund of the Fee as per AICTE/ University norms.

## 10. Admissions

| Program Name | Approval year | No. of Approved seats |
|--------------|---------------|-----------------------|
|--------------|---------------|-----------------------|



|     |           |    |
|-----|-----------|----|
| MBA | 2023-2024 | 60 |
|     | 2024-2025 | 60 |
|     | 2025-2026 | 60 |
| BBA | 2024-2025 | 60 |
|     | 2025-2026 | 60 |
| BCA | 2024-2025 | 60 |
|     | 2025-2026 | 60 |

- (i) Number of seats sanctioned with the year of approval.
- (ii) Number of students admitted under various categories each year in the last three years.

| Program Name     | Academic Year | No. of Students admitted |
|------------------|---------------|--------------------------|
| MBA              | 2023-2024     | 0                        |
|                  | 2024-2025     | 0                        |
|                  | 2025-2026     | 0                        |
| BBA (New Course) | 2024-2025     | 0                        |
|                  | 2025-2026     | 0                        |
| BCA (New Course) | 2024-2025     | 0                        |
|                  | 2025-2026     | 0                        |

- (iii) Number of applications received during last two years for admission under Management Quota and number admitted

| Programme Name | Academic Year | No. of Application Received | No. of Admitted student |
|----------------|---------------|-----------------------------|-------------------------|
| MBA            | 2024-25       | 0                           | 0                       |
|                | 2025-26       | 0                           | 0                       |

## 11. Admission Procedures

**(iv) Test Name-Common Admission Test (CAT)**

- a) Address of the test agency- Indian Institute of Management
- b) URL Link- <https://iimcat.ac.in/>
- c) Address- Indian Institute of Management Ahmadabad, Vastrapur, Ahmedabad-380015, Gujarat, India.

**(v) Test Name- Common Management Admission Test(CMAT)**

- a) Address of the test agency- All India Council for Technical Education(AICTE)
- b) URL Link- <https://cmat.nta.nic.in/>
- c) Address- National Testing Agency, Contact No.: 011-69227700, 011-40759000

**(vi) Test Name- Central University Entrance Test (CUET)**

- a) Address of the test agency- National Level Tests
- b) URL Link- <https://cuet.nta.nic.in/>

**12. Criteria and Weight age for Admission**

All admissions shall be made as per University/ AICTE guidelines and norms

Admission against Management/ vacant seats – as per University guidelines and norms

- i. For PG programme: All admissions shall be made on the basis of overall Percentile of Common Admission Test (CAT) and CMAT.

And

Bachelor's Degree in Engineering, Technology or any other subject with minimum of 50% marks in aggregate or any qualification recognized as equivalent there to with minimum of 50% marks in aggregate.

- ii. For UG programme: All admissions shall be made on the basis of overall Percentile of CUET for UG programme.

And

Any recognized board Exam (12<sup>th</sup>) with a minimum of 50% marks in aggregate.

**13. Information of Infrastructure and Other Resources Available (1 to vi):**

| S. No. | Room No.            | Room Type<br>(mentioned class room/lab/ toilet, etc. | Carpet Area(in sqm) | Completion of flooring Complete | Completion of walls and paintings | Completion of Electrification & Lighting |
|--------|---------------------|--|---------------------|---------------------------------|-----------------------------------|--|
| 1      | C-1, LT-1, C-8, C-9 | Class Rooms  | 310                 | Yes                             | Yes                               | Yes                                      |
| 2      | CC1                 | Computer Centre                                      | 150                 | Yes                             | Yes                               | Yes                                      |
| 3      | CC1/LL              | Language Lab   | 66                  | Yes                             | Yes                               | Yes                                      |
| 4      | L-1                 | Library & Reading Room                               | 110                 | Yes                             | Yes                               | Yes                                      |
| 5      | L-1/1               | Reprography  | 10                  | Yes                             | Yes                               | Yes                                      |
| 6      | H-3/1, H-3/2        | Seminar Hall   | 132                 | Yes                             | Yes                               | Yes                                      |
| 7      | D-1                 | Director Office                                      | 30                  | Yes                             | Yes                               | Yes                                      |
| 8      | B-1                 | Board Room   | 20                  | Yes                             | Yes                               | Yes                                      |
| 9      | A-1                 | Offices (all incls.)                                 | 300                 | Yes                             | Yes                               | Yes                                      |
| 10     | F-1                 | Faculty Room-1                                       | 70                  | Yes                             | Yes                               | Yes                                      |
| 11     | F-1/ HOD            | HOD Cabin  | 30                  | Yes                             | Yes                               | Yes                                      |
| 12     | H-1                 | Central Stores                                       | 30                  | Yes                             | Yes                               | Yes                                      |
| 13     | S-1                 | Security   | 10                  | Yes                             | Yes                               | Yes                                      |
| 14     | M-1                 | Maintenance  | 10                  | Yes                             | Yes                               | Yes                                      |
| 15     | HK-1                | House keeping  | 10                  | Yes                             | Yes                               | Yes                                      |
| 16     | P-1                 | Pantry for staff                                     | 10                  | Yes                             | Yes                               | Yes                                      |
| 17     | F-1/ Exam           | Exam Control Office                                  | 30                  | Yes                             | Yes                               | Yes                                      |
| 18     | F-1/ CRIC           | Placement Office                                     | 30                  | Yes                             | Yes                               | Yes                                      |
| 19     | TL-1,3,5            | Toilets (Ladies & Gents)                             | 105                 | Yes                             | Yes                               | Yes                                      |
|        | T-1,2,3             | -03Toilets (Ladies & Gents) - 03                     | 75                  | Yes                             | Yes                               | Yes                                      |
| 20     | C-11                | Boys' Common Room                                    | 100                 | Yes                             | Yes                               | Yes                                      |
| 21     | C-6                 | Girls' Common Room                                   | 100                 | Yes                             | Yes                               | Yes                                      |
| 22     | Cafe                | Cafeteria (Mess)                                     | 150                 | Yes                             | Yes                               | Yes                                      |
| 23     | FASR                | First Aid cum Sick Room                              | 20                  | Yes                             | Yes                               | Yes                                      |
| 24     | SG-1                | Sports Club & Gymnasium (D)                          | 200                 | Yes                             | Yes                               | Yes                                      |
| 25     | Hostel2             | Boys Hostel (D)                                      | 850                 | Yes                             | Yes                               | Yes                                      |

**(vii) Barrier Free Built Environment for disabled and elderly persons:**

**Swapan De**  
B. Arch, MURP, AITP

Ref No - aett.in/18022021/Accman Business School

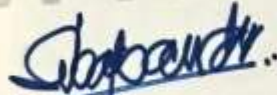
Date 18.02.2021

**TO WHOM IT MAY CONCERN**

This is to certify that the following facilities are in place at the Campus of **ACCMAN Business School** situated at 46 A/2, Knowledge Park-III, Greater Noida, Distt. Gautam Budh Nagar, U.P. - 201308 (functioning under the aegis of Balibhadra Foundation).

1. All Weather Approach Road
2. Sewage Disposal System
3. Barrier free environment and Toilet for physically challenged person.

[www.aett.in](http://www.aett.in)



Swapan De  
B.Arch. M.U.R.P.  
Regd. No. CA/81/06475  
(Valid Till 31/12/2027)  
AITP (Membership No. 2009-087)  
Ph:+91 9811323311

**प्रारूप-झ (संलग्नक-9)****अग्नि एवं जीवन सुरक्षाप्रमाण पत्र का नवीनीकरण****यूआईडी संख्या: UPFS/2026/183967/GBN/GAUTAM BUDDH NAGAR/37247/CFO****दिनांक: 07-01-2026**

प्रमाणित किया जाता है कि मेसर्स **BALIBHADRA FOUNDATION MANAGEMENT AND ACCOUNTING INSTITUTE** (भवन/प्रतिष्ठान का नाम) पता **Plot no-46A by 2, Knowledge Park 3, Greater Noida** तहसील - **Sadar** जिसमें

| ब्लॉक/टावर | तलों की संख्या | वेसमेंट की संख्या | ऊँचाई     |
|------------|----------------|-------------------|-----------|
| Academic   | 4              | 1                 | 15.00 mt. |
| MESS       | 2              | 0                 | 07.00 mt. |
| HOSTEL     | 4              | 0                 | 14.00 mt. |

तथा प्लॉट एरिया **20657.51 sq.mt** है। भवन का अधिभोग **BALIBHADRA FOUNDATION MANAGEMENT AND ACCOUNTING INSTITUTE** (भवन स्वामी/ अधिभोगी अथवा कम्पनी का नाम) द्वारा किया जा रहा है। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थाएँ एनओबीओसीओ एवं तत्संबंधी भारतीय मानक ब्यूरो के आईएसओ के अनुसार भवन में स्थापित व्यवस्थाओं का अनुरक्षण किया जा रहा है। जिसका निरीक्षण **अग्निशमन अधिकारी** द्वारा दिनांक **08-01-2026** को भवन स्वामी के प्रतिनिधि श्री **PAWAN KUMAR TIWARI** के साथ किया गया तथा भवन में अधिष्ठापित अग्नि एवं जीवन सुरक्षा व्यवस्थाओं को मानकों के अनुसार यथास्थिति में पाया गया। अतः प्रसंगत भवन को अग्नि एवं जीवन सुरक्षाप्रमाण पत्र का नवीनीकरण (Renewal of Fire & Life Safety Certificate)(एनओबीओसीओ की अधिभोग श्रेणी) **Educational** के अन्तर्गत वैधता तिथि **08-01-2026** से **07-01-2031** तक **5** वर्ष के लिये इस शर्त के साथ दिया जा रहा है कि भवन में सभी मानकों का अनुपालन किया जायेगा तथा भवन के इस प्रमाण पत्र का नवीनीकरण निर्धारित समयवधि के अन्तर्गत पुनः कराया जायेगा तथा नवीनीकरण से पूर्व भवन में स्थापित अग्निशमन व्यवस्थाओं को क्रियाशील रखने की जिम्मेदारी आपकी होगी।

"यह प्रमाण-पत्र आपके द्वारा प्रस्तुत अभिलेखों, सचनकों के आधार पर निर्गत किया जा रहा है। इनके असत्य पाह जाने पर निर्गत प्रमाण-पत्र मान्य नहीं होगा।"

**Note :** अग्निशमन अधिकारी की स्थलीय निरीक्षण आख्या के आधार पर निम्न उपबन्धों के अधीन NBC-2005 उओप्रओ अग्निशमन तथा आपात सेवा अधिनियम-2022 नियमावली-2024 अनुसार एनओबीओसीओ निर्गत किया जा रहा है 1-अर्ह अभिकर्ता से वर्ष के जनवरी व जुलाई माह में भवन में स्थापित अग्निशमन व्यवस्थाओं की कार्यशीलता का प्रमाण-पत्र विभाग को प्रेषित करें। 2-फायर उपकरणों का वार्षिक एओएमओसीओ/मरम्मत अर्ह एजेन्सी से कराया जाय। 3-विद्युत सुरक्षा निदेशालय का विद्युत सुरक्षा प्रमाण प्राप्त करना अनिवार्य होगा।



हस्ताक्षर - (डिजिटल रूप से हस्ताक्षरित)

**Pradeep Kumar**

4CB81A74FF15FCECE730717855B25A809A117827

08-01-2026

**निर्गत किये जाने का दिनांक : 08-01-2026**  
**स्थान : GAUTAM BUDDH NAGAR**

*Note:- Kindly check the authentication of NOC by verifying the UID at departmental portal of UP Fire Service.*

**Occupancy Certificate:**

**GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY,**

H-169, chitvan estate, sector Gamma, Greater Noida

Distt. Gautam buddha Nagar-201308

Ref.No:-Plng/plot no. B.P./10B1.C.../5516

Dated.. 22.08.2016

To,

**M/s Balibhadra Foundation**  
**Plot No-46A/2, Sector-Knowledge park-III**  
**Greater Noida, Gautam Budha Nagar (U.P.)**

Sir,

With reference to your application no-40613 dated-01.08.2016 for grant of **Part Occupancy Certificate** for **Institutional building** erected on in **Plot no-46A/2, Sector-Knowledge Park-III**, I have to inform you that occupancy certificate is being granted by the Authority with the following conditions.

1. Before making any changes in the existing building prior permission from the Authority is required.
2. If demanded by the Authority you will be liable to pay charges for the provision of any further facilities/development/improvement.
3. A copy of the drawings shall always be kept at site and shall be made available to any officer of the Authority on demand.
4. You are required to follow the terms and conditions as indicated in lease deed and various NOC issued by different organisations.
5. Gate/s shall open on to the service road only , direct access to main carriageway shall not be provided.
6. No parking will be done on road.
7. You are required to maintain green outside the plot.

Yours faithfully,

leenu  
22/8/16

**(LEENU SAHGAL)**  
G.M.(Planning&Arch)

**Encl:** One set of drawings( )  
Copy to G. M.( Engg) for information and n.a.

**G.M.(Planning&Arch)**

### Hostel Facilities:



### (x) Library:

| Number of Library books | Titles | Volume | Journals |
|-------------------------|--------|--------|----------|
| MBA                     | 655    | 5072   | 6        |
| BBA                     | 569    | 2313   | 6        |
| BCA                     | 53     | 253    | 6        |



### List of National / International Journals

| List of online National/ International Journals subscribed |   |
|--|---|
| 1  | Indian Journal of Marketing   |
| 2  | Indian Journal of Finance   |
| 3  | Prabhandan: Indian Journal of Management                                    |
| 4  | Arthshastra Indian Journal of Economics & Research                          |
| 5  | Indian Journal of Research In Capital Markets                               |
| 6  | AMC Indian journal of Entrepreneurship                                      |
| 7  | Defence Science Journal   |
| 8  | DESIDOC Journal of Library and Information Technology                       |
| 9  | Indian Economic Review  |
| 10   | South Asian journal of Macroeconomics and Public Finance                    |
| 11   | SCMS Journal of Indian Management   |
| 12   | South Asian Journal of Management   |
| 13   | ISSS Journal of micro and Smart Solution                                    |
| 14   | ICTACT Journal of Soft Computing  |
| 15   | ICTACT Journal of Image and Video Processing                                |
| 16   | ICTACT Journal of Communication and Technology                              |
| 17   | International Journal of Interactive Multimedia and Artificial Intelligence |
| 18   | Indian Journal of Open Learning   |

(xi) **National Digital Library (NDL) details and E-Library facilities**

|  |   |
|--|---|
| <b>National Digital Library (NDL) subscription details</b> | Registration No. INUPNCOCESRMEYN        |
| <b>E-Library facilities</b>                                | e-pgpathsala, e-gyankosh, NPTEL, SWAYAM |

(xviii) **Short video of infrastructure and facilities available– [Institute Video](#)**

(xix) **Games and sports:** Indore- Chess, Carom, Table Tennis, Luddo  
Outdoor-Volleyball, Basket Ball, Badminton, Cricket, Kabbadi, Wrestling

(xx) **Title of the course:**

1. MBA (Master of Business Administration)
2. BBA(Bachelor of Business Administration)
3. BCA(Bachelor of Computer Applications)



(xxiii) **Internal Continuous Evaluation System and place**

|  |
|--|
| <b>10. Evaluation and Examination</b>  |
| 10.1 The overall weightage of a course in the Syllabi and Scheme of Teaching and Examination shall be determined in terms of credits assigned to the course.   |
| 10.2 The evaluation of students in a course shall have two components unless specifically stated otherwise in Syllabi and Scheme of Teaching and Examination:<br><br>(i) Continuous evaluation by the teacher(s) of the course.<br>(ii) Evaluation through an Semester term end examination.   |
| 10.3 The guidelines for distribution of weightage for various components of evaluation shall be as below:<br><br><b>a. Theory Courses</b><br>(i) Continuous evaluation by teacher(s) - 25%<br>(ii) Semester term end examination - 75%<br><br><b>b. Practical / Laboratory / Studio Courses</b><br>(i) Continuous evaluation by teacher(s) - 40%<br>(ii) Semester term end examination - 60%<br><br>The Syllabi and Scheme of Teaching and Examination shall prescribe the distribution of weightage for various components of evaluation. |
| 10.4 For any other component of a programme not covered by the above, the weightage shall be prescribed by the Board of Studies / Programme Coordination Committee, with the approval of the Vice-Chancellor.  |

14. **Enrolment and placement details of students in the last 3 years:**

| <b>Batch</b> | <b>Enrolment</b> | <b>Placement</b> |
|--------------|------------------|------------------|
| 2020-22      | 6                | 4                |
| 2022-24      | 12               | 10               |
| 2024-25      | 0                | 0                |
| 2025-2026    | 0                | 0                |

15. **List of Research Projects/ Consultancy Works:** Nil

16. **MoU with Industries:** 5

17. **LoA and subsequent EoA till the current Academic Year:**

|                    |         |   |
|--------------------|---------|---|
| Letter of Approval | 2017-18 | <a href="https://accmanbusinessschool.in/approval-letters">https://accmanbusinessschool.in/approval-letters</a> |
|--------------------|---------|---|

|                       |         |   |
|-----------------------|---------|---|
| Extension of Approval | 2020-21 | <a href="https://accmanbusinessschool.in/approval-letters">https://accmanbusinessschool.in/approval-letters</a> |
| Extension of Approval | 2021-22 | <a href="https://accmanbusinessschool.in/approval-letters">https://accmanbusinessschool.in/approval-letters</a> |
| Extension of Approval | 2022-23 | <a href="https://accmanbusinessschool.in/approval-letters">https://accmanbusinessschool.in/approval-letters</a> |
| Extension of Approval | 2023-24 | <a href="https://accmanbusinessschool.in/approval-letters">https://accmanbusinessschool.in/approval-letters</a> |
| Extension of Approval | 2024-25 | <a href="https://accmanbusinessschool.in/approval-letters">https://accmanbusinessschool.in/approval-letters</a> |
| Extension of Approval | 2025-26 | <a href="https://accmanbusinessschool.in/approval-letters">https://accmanbusinessschool.in/approval-letters</a> |