

MANDATORYDISCLOSURE

1. Name of the Institution

ACCMAN Business School, 46A/2, Knowledge Park-III,

Greater Noida, Uttar Pradesh, PIN -201308

Telephone No.01202323800/801/ 802

Mobile No. 9873076521

Email Id: info@accmanbusinessschool.in

2. Name and Address of the Trust

Balibhadra Foundation, F-7, Lajpat Nagar-III

New Delhi, PIN - 110024

Telephone No.01129835500

Mobile No. 8750091725

Email Id: balibhadrafoundation@rediffmail.com

3. Name and Address of the Director

DR. Prashant Raj Singh
3/193, Vidha nagar Colony Ramghat
road ,Koil , Aligarh
Uttar Pradesh, PIN-202001

Email Id: director@accmanbusinessschool.in

4. Name of Affiliating University

Dr. A. P. J. Abdul Kalam Technical University, Lucknow, Uttar Pradesh

5. Governance

(i) Organization Chart

Balibhadra Foundation



ACCMAN Business School



Board of Governors



Chairman



Secretary/Vice-President



Director



<u>Academics Department</u>	<u>Admission Department</u>	<u>Administration Department</u>	<u>Registrar And Examination</u>	<u>Library</u>	<u>Training And Placement</u>	<u>Finance</u>
HOD-MBA	Admission Head	Admin & Maintenance In-charge	Registrar	Head Library	TPO	Finance Controller
HOD-BBA	Admission Executive	Maintenance Staff	Controller (Exams)	Librarian	Training Executive	Manager Accounts
HOD-BCA	Students Counselor Faculty Members	House Keeping Staff Support Staff	Executive (Exams)	Library Asst	Placement Executive	MIS Executive

GRIEVANCE REDRESSAL COMMITTEE (FACULTY/STAFF)

The GRC has been reconstituted in line with direction of council/ change in composition for redressal of certain grievance of students who already enrolled in the Institute, as well those seeking admission to such Institute, with the following composition.

Sl. No.	Name	Role	Contact No.	E- Mail	Remarks
1	Dr. Prashant Raj Singh	Chairperson	7017337033	director@accmanbusinessschool.in	From Institute
2	Dr. Ashima Verma	Member	9650536262	ashima.verma@accman.in	From Institute
3	Mr. Raj kumar	Member	9711940755	rajaccman@gmail.com	From Institute
4	Mr. Vijay Bahadur	Member	7827562321	Vijaybahadur173@gmail.com	From Institute
5	University Member	University Member	----	----	From Affiliating University
6	Nominee Member	Nominee Member	----	----	Affiliating University/State DTE Nominee

All the learned members are expected to read-through the Gazette of India (Extra Ordinary) notification Pt-3 Sec-4, dated 2019, for effective implementation of GRC.

The meeting for internal members shall be called upon monthly or as per the need. Reg- Implementation of AICTE regulations, 2019 Reg- Student Grievance Redressal Committee (SGRC)

STUDENT SGRIEVANCE REDRESSAL COMMITTEE (SGRC)

The SGRC has been reconstituted in line with direction of council/ change in composition or redressal of certain grievance of students who already enrolled in the Institute, as well those seeking admission to such Institute, with the following composition.

Name	Role	Contact No.	E-Mail
Dr. Prashant Raj Singh	Chairperson	7017337033	director@accmanbusinessschool.in
Dr. Ashima Verma	Member	9650536262	ashima.verma@accman.in
Ms. AnkitaIndu	Member	9220331205	ankitaindu@accman.in
Ms. Anisha Pandey	Member	9811762907	anisha.pandey@accman.in
Mr. Mohan Lal Sharma	Member	7683023107	mohanlal_123@rediffmail.com
Mr. Arun Kumar	Member	9871991993	arun.kumar@accman.in

All the learned members are expected to read-through the Gazette of India (Extra Ordinary) notification Pt-3 Sec-4, dated 2019, for effective implementation of SGRC. The meeting shall be called-up on monthly basis or as per the need, whichever is early.

- (ii) Establishment of Anti-Ragging Committee

ANTI-RAGGING COMMITTEE & ANTI-RAGGING SQUAD

Establishment of Anti Ragging Committee on subject matter (As per All India Council for Technical Education notified Regulation for prevention and prohibition of ragging in AICTE approved Technical Institutions vide No. 37-3/ Legal/ AICTE/ 2009 dated 01.07.2009), and UGC Regulation issued in this regards*.

Committee as mentioned in subject line is reconstituted as under:

Committee Members	Functional Area	Mobile No.	E-Mail
Dr. Prashant Raj Singh	Director	7017337033	director@accmanbusinessschool.in
Ms. Ankita Indu	Faculty	9220331205	ankitaindu@gmail.com
Mr. Arun Kumar	Faculty (Convener)	9871991993	arunkumarjbs@gmail.com
Mr. P. K. Tiwari	Non-Teaching	9818790999	pktiwari_99@yahoo.com
Mr. Rajkumar	Non-Teaching	9711940755	rajaccman@gmail.com
Mr. Mool Chand Sharma	Hostel Warden	9719660734	Sharmamoolchand711@gmail.com
Mr. Harandra Singh (Alumni)	Parents Representative	9153602212	harandrasingh06@gmail.com
Mr. Vijay Garg (Alumni)	Parents Representative	8126816924	vijaygargvijaygarg13@gmail.com
Administration - Officio Police – Officio	SDM Dadri SHO Knowledge Park-1	-----	sdmdadrigb-up@nic.in sho-knowledgepark.gb@up.gov.in
Mr. C L Mourya	Local Media	9560202700	maurya.rsahara@gmail.com

The Committee will monitor all the activities, hold meetings and take remedial action as are necessary to comply with the provisions of the above said Act.

- (iii) Establishment of Online Grievance Redressal Mechanism –

<https://accmanbusinessschool.in/grievance-redressal-cell/>

- (iv) Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University

<https://accmanbusinessschool.in/grievance-redressal-cell/>

- (v) Establishment of Internal Committee (IC)

INTERNAL COMMITTEE (IC)

Establishment of Internal Committee (IC) (As per Section 4 All India Council for Technical Education (Gender Sensitization, Prevention and Prohibition of Sexual Harassment of Women Employees and Students and Redressal of Grievances in Technical Institutions) Regulations, 2016 vide no. F.AICTE/WH/2016/01 dated 10th June 2016.

Committee as mentioned in subject line is reconstituted as under:

Members Name	Role	Mobile No.	Area of Functioning	E-Mail
Dr. Ashima Verma	Chairperson	9650536262	Associate Professor	ashima.verma@accman.in
Ms. Ankita Indu	Convener	9220331205	Assistant Professor	ankitaindu@gmail.com
Mrs. Anisha Pandey	Member	9811762907	Assistant Professor	anisha05pandey@gmail.com
Mr. Mool Chand Sharma	Member	9719660734	Warden	Sharmamoolchand711@gmail.com
Mr. Rajkumar	Member	9711940755	Non-Teaching Emp	rajaccman@gmail.com
Ms. Anmol Tyagi (Alumni)	Member	9823224680	PG - Student	Khushityagi@gmail.com
Mr. Himanshu (Alumni)	Member	6253852783	PG - Student	Himanshusingh@gmail.com
Ms. Anchal (Alumni)	Member	9852828587	UG - Student	Anchalkukreja03@gmail.com
Mr. Ajay Sharma	External Member	9811002901	Legal	ajay.sharma@accman.in

The Committee will monitor all the activities, hold meetings and take remedial action as are necessary to comply with the provisions of the aforesaid Regulations.

(vi) Establishment of Committee for SC/ ST:

SC/ ST COMMITTEE

In compliance with the AICTE directives/ notifications (as per the Scheduled Castes and the Scheduled Tribes (Prevention of Atrocities) Act, 1989, No. 33 of 1989 dated 11.09.1989), all concerned are hereby informed that a Committee is hereby formed :-

Committee Members	Mobile No.	Role	E-Mail
Dr. Prashant Raj Singh	7017337033	Director	director@accmanbusinessschool.in
Mrs. Anisha Pandey	9811762907	Member	anisha.pandey@accman.in
Mr. Rajkumar	9711940755	Convener	rajaccman@gmail.com
Mr. Mool Chand Sharma	9719660734	Member	Sharmamoolchand711@gmail.com
Mr. Vijay Bahadur	7827562321	Member	Vijay.kumar@accman.in

Mr. Ramsajivan	9540847150	Member	ramsjivan@accman.in
----------------	------------	--------	---------------------

The Committee will monitor all the activities, hold meetings and take remedial action as are necessary to comply with the provisions of the above said Act.

(vii) Internal Quality Assurance Cell

Formation of Internal Quality Assurance Cell (IQAC)

(TPACK Approach)

S. No.	Name of faculty	Designation	Role	Areas
1	Dr. Prashant Raj Singh	Director	Chairperson	Overall Supervision + Technological Aspects
2	Dr. Ashima Verma	Associate Professor	Member	Pedagogical Aspect
3	Ms. Pragati Singh	Assistant Professor	Member	Deliverable Aspects
4	Ms. Ankita Indu	Assistant Professor	Member	Content Aspects
5	Ms Anisha Pandey	Assistant Professor	Member	Content Aspects

- Meeting Periodicity: Every Month On 1st Monday
- Venue of Meeting: Online Model/ F2F conference Room (Second Floor)
- Agenda: Scope and need-based

6. Programmes

- (i) Name Approved by AICTE of Programmes: MBA,BBA,BCA
- (ii) Name of Programmes Accredited by NAB: NA
- (iii) Status of Accreditation of the Courses: NA
- (iv) 03 (Three)
- (v) Programme Details:

S. No.	Name	Number of Seats	Duration (Years)	Cut-Off Marks/ Rank during the last year
1	MBA	60	2	
2	BBA	60	3	
3	BCA	60	3	

(vi) Fee as per University norms/ approved by State Committee.

7. Faculty

(i) Course/ branch-wise list of Faculty Members: MBA, BBA and BCA

S. No.	Name	Designation	Area	Teaching Staff experience (In years)	Department
1	Dr. Prashant Raj Singh	Director & Professor	Management	15	MBA
2	Dr. Shivesh Pratap Singh	Professor	Supply Chain Management	10	MBA
3	Dr. Anjali Sharma	Associate Professor	Marketing	10	MBA
4	Dr. Ashima Verma	Associate Professor	HRM & Marketing	9	MBA
5	Ms. Ankita Indu	Assistant Professor	HRM & Marketing	8	MBA
6	Ms. Anisha Pandey	Assistant Professor	HRM & Marketing	5	MBA
7	Mr. Denesh Singh	Associate Professor	Accounting & Finance	19	MBA
8	Ms. Ekta Akhouri	Assistant Professor	International Business & Marketing	8	BBA
9	Mr. Shubham Aggarwal	Assistant Professor	Marketing and HRM	3	BBA
10	Ms. Pragati Singh	Assistant Professor	Accounting & Finance	7	BBA
11	Mr. Pankaj Sharma	Assistant Professor	M.Sc.(IT)& Networking	7	BCA
12	Mr. Pankaj Jain	Assistant Professor	Information Technology	7	BCA
13	Mr. Arun Kumar	Assistant Professor	Library Science & Information Technology	8	BCA
14	Dr. Jasvir Singh Dahiya	Professor	Information Technology	19	BCA
15	Mr. Ajay Kumar Sharma	Assistant Professor	MBA (Marketing), BSc (Hons)	9	BCA
16	Dr. Harish Kumar	Associate Professor	Accounting & Corporate Law	7	BBA

17	Mr. Mohan Lal Sharma	Assistant Professor	Accounting & Finance	5	BBA
18	Ms. Palak Verma	Assistant Professor	Business Law	3	BBA
19	Ms Poornima Sharma	Assistant Professor	Marketing Management		BBA

- (ii) Permanent Faculty - 19
- (iii) Adjunct Faculty – 0
- (iv) Permanent Faculty: Student Ratio

MBA	1:20
BBA	1:25
BCA	1:25

8. Profile of Director

- (i) NAME: Dr. Prashant Raj Singh
- (ii) DOB: 09 December, 1990
- (iii) Unique Id: 1-9467602369
- (iv) Educational Qualification: PhD, MFC
- (v) Work Experience: 15 Years
- (vi) Teaching/ Research/ Industry/ Others –15 Years
- (vii) **Area of Specialization: Management**
- (viii) Courses taught at Under Graduate/ Post Graduate Level: MBA/ BBA
- (ix) Research Guidance (No. of Students): 25+
- (x) No. Of Papers Published in National/ International Journals/ Conferences: 10+
- (xi) Master (completed): Completed
- (xii) Ph.D. (completed): Completed

9. Fees

- (i) No. of Fee waivers granted with amount and name of the students (as per university norm)
- (ii) No. of scholarship offered by the Institution, duration and amount (as per university/ AICTE norms)
- (iii) The policy of refund of the Fee as per AICTE/ University norms.

10. Admissions

Program Name	Approval year	No. of Approved seats

MBA	2023-2024	60
	2024-2025	60
	2025-2026	60
BBA	2024-2025	60
	2025-2026	60
BCA	2024-2025	60
	2025-2026	60

- (i) Number of seats sanctioned with the year of approval.
- (ii) Number of students admitted under various categories each year in the last three years.

Program Name	Academic Year	No. of Students admitted
MBA	2023-2024	0
	2024-2025	0
	2025-2026	0
BBA (New Course)	2024-2025	0
	2025-2026	0
BCA (New Course)	2024-2025	0
	2025-2026	0

- (iii) Number of applications received during last two years for admission under Management Quota and number admitted

Programme Name	Academic Year	No. of Application Received	No. of Admitted student
MBA	2024-25	0	0
	2025-26	0	0

11. Admission Procedures

(iv) Test Name-Common Admission Test (CAT)

- a) Address of the test agency- Indian Institute of Management
- b) URL Link- <https://iimcat.ac.in/>
- c) Address- Indian Institute of Management Ahmadabad, Vastrapur, Ahmedabad-380015, Gujarat, India.

(v) Test Name- Common Management Admission Test(CMAT)

- a) Address of the test agency- All India Council for Technical Education(AICTE)
- b) URL Link- <https://cmat.nta.nic.in/>
- c) Address- National Testing Agency, Contact No.: 011-69227700, 011-40759000

(vi) Test Name- Central University Entrance Test (CUET)

- a) Address of the test agency- National Level Tests
- b) URL Link- <https://cuet.nta.nic.in/>

12. Criteria and Weight age for Admission

All admissions shall be made as per University/ AICTE guidelines and norms

Admission against Management/ vacant seats – as per University guidelines and norms

- i. For PG programme: All admissions shall be made on the basis of overall Percentile of Common Admission Test (CAT) and CMAT.

And

Bachelor's Degree in Engineering, Technology or any other subject with minimum of 50% marks in aggregate or any qualification recognized as equivalent there to with minimum of 50% marks in aggregate.

- ii. For UG programme: All admissions shall be made on the basis of overall Percentile of CUET for UG programme.

And

Any recognized board Exam (12th) with a minimum of 50% marks in aggregate.

13. Information of Infrastructure and Other Resources Available (1 to vi):

S. No.	Room No.	Room Type (mentioned class room/lab/ toilet, etc.)	Carpet Area(in sqm)	Completion of flooring Complete	Completion of walls and paintings	Completion of Electrification & Lighting
1	C-1, LT-1, C-8, C-9	Class Rooms	310	Yes	Yes	Yes
2	CC1	Computer Centre	150	Yes	Yes	Yes
3	CC1/LL	Language Lab	66	Yes	Yes	Yes
4	L-1	Library & Reading Room	110	Yes	Yes	Yes
5	L-1/1	Reprography	10	Yes	Yes	Yes
6	H-3/1, H-3/2	Seminar Hall	132	Yes	Yes	Yes
7	D-1	Director Office	30	Yes	Yes	Yes
8	B-1	Board Room	20	Yes	Yes	Yes
9	A-1	Offices (all incl.)	300	Yes	Yes	Yes
10	F-1	Faculty Room-1	70	Yes	Yes	Yes
11	F-1/ HOD	HOD Cabin	30	Yes	Yes	Yes
12	H-1	Central Stores	30	Yes	Yes	Yes
13	S-1	Security	10	Yes	Yes	Yes
14	M-1	Maintenance	10	Yes	Yes	Yes
15	HK-1	House keeping	10	Yes	Yes	Yes
16	P-1	Pantry for staff	10	Yes	Yes	Yes
17	F-1/ Exam	Exam Control Office	30	Yes	Yes	Yes
18	F-1/ CRIC	Placement Office	30	Yes	Yes	Yes
19	TL-1,3,5 T-1,2,3	Toilets (Ladies & Gents) -03Toilets (Ladies & Gents) - 03	105 75	Yes Yes	Yes Yes	Yes Yes
20	C-11	Boys' Common Room	100	Yes	Yes	Yes
21	C-6	Girls' Common Room	100	Yes	Yes	Yes
22	Cafe	Cafeteria (Mess)	150	Yes	Yes	Yes
23	FASR	First Aid cum Sick Room	20	Yes	Yes	Yes
24	SG-1	Sports Club & Gymnasium (D)	200	Yes	Yes	Yes
25	Hostel2	Boys Hostel (D)	850	Yes	Yes	Yes

(vii) Barrier Free Built Environment for disabled and elderly persons:

Swapan De
B. Arch, MURP, AITP

Ref No - aett.in/18022021/Accman Business School

Date 18.02.2021

TO WHOM IT MAY CONCERN

This is to certify that the following facilities are in place at the Campus of
ACCMAN Business School situated at 46 A/2, Knowledge Park-III, Greater Noida,
Distt. Gautam Budh Nagar, U.P. – 201308 (functioning under the aegis of
Balibhadra Foundation).

1. All Weather Approach Road
2. Sewage Disposal System
3. Barrier free environment and Toilet for physically challenged person.

www.aett.in

Swapan De

~~Swapan De~~
B.Arch. M.U.R.P.
Regd. No. CA/81/06475
(Valid Till 31/12/2027)
AITP (Membership No. 2009-087)
Ph: +91 9811323311

ACC MAN BUSINESS SCHOOL MARKET, BETA - I, GREATER NOIDA - 201 310

(viii) Fire and Safety:

(ix)

1/8/26, 8:06 PM

FIRE SERVICE | UTTAR PRADESH

प्रारूप-इ (संलग्नक-9)

अग्नि एवं जीवन सुरक्षाप्रमाण पत्र का नवीनाकरण

पूर्वाईदी संख्या: UPFS/2026/183967/GBN/GAUTAM BUDDH NAGAR/37247/CFO

दिनांक: 07-01-2026

प्रमाणित किया जाता है कि मेरसे **BALIBHADRA FOUNDATION MANAGEMENT AND ACCOUNTING INSTITUTE** (मक्न/प्रतिष्ठान का नाम) पता Plot no-46A by 2,Knowledge Park 3,Greater Noida तहसील - Sadar जिला मेर

क्लॉक/टावर	तलों की संख्या	बेसमेन्ट की संख्या	ऊंचाई
Academic	4	1	15.00 mt.
MESS	2	0	07.00 mt.
HOSTEL	4	0	14.00 mt.

तथा फ्लॉट एरिया **20657.51 sq.mt** है। भवन का अधिभोग **BALIBHADRA FOUNDATION MANAGEMENT AND ACCOUNTING INSTITUTE** (मक्न स्वामी/ अधिभोगी अथवा कम्पनी का नाम) द्वारा किया जा रहा है। इनके द्वारा भवन में अग्नि निवारण एवं अग्नि सुरक्षा व्यवस्थाये एन०बी०सी० एवं तस्वीरी भारतीय मानक व्यूरो के अई०एस० के अनुसार भवन में स्थापित व्यवस्थाओं का अनुरक्षण किया जा रहा है। जिला का निरीक्षण अधिशमन अधिकारी द्वारा दिनांक **08-01-2026** को भवन स्वामी के प्रतिनिधि श्री **PAWAN KUMAR TIWARI** के साथ किया गया तथा भवन में अधिक्षापित अग्नि एवं जीवन सुरक्षा व्यवस्थाओं को मानकों के अनुसार यांत्रिकी में पाया गया। अतः प्रश्नगत भवन को अग्नि एवं जीवन सुरक्षाप्रमाण पत्र का नवीनीकरण (Renewal of Fire & Life Safety Certificate) (एन०बी०सी० की अधिभोग श्रेणी) **Educational** के अन्तर्गत वैधता तिथि **08-01-2026** से **07-01-2031** तक 5 वर्ष के लिये इस शर्त के साथ दिया जा रहा है कि भवन में सभी मानकों का अनुपालन किया जायेगा तथा भवन के इस प्रमाण पत्र का नवीनीकरण नियंत्रित समयवधि के अन्तर्गत पुनः कराया जायेगा तथा नवीनीकरण से पूर्व भवन में स्थापित अधिशमन व्यवस्थाओं को क्रियाशील रखने की जिम्मेदारी आपकी होगी।

“एन०बी०सी० का अनुपालन किया जायेगा तथा अनुपालन के अधार पर नियंत्रित किया जा रहा है। इनके असल्य पाए जाने पर नियंत्रित प्रमाण-पत्र यानि नहीं होगा।”

Note : अधिशमन अधिकारी की स्थलीय निरीक्षण आग्ने के आधार पर नियंत्रित उपबन्धों के अधीन NBC-2005 उ०९० अधिशमन तथा आपात सेवा अधिनियम-2022 नियमाली-2024-अनुसार एन०बी०सी०नियंत्रित किया जा रहा है 1-अहं अभिकर्ता से वर्ष के जनवरी व जुलाई माह में भवन में स्थापित अधिशमन व्यवस्थाओं को कार्यशीलता का प्रमाण-पत्र विभाग को प्रोविष्ट करें। 2-फायर उपकरणों का वार्षिक ए०एम०सी०/मरम्मत अहं एजेन्सी से कराया जाय। 3-विद्युत सुरक्षा निदेशालय का विद्युत सुरक्षा प्रमाण प्राप्त करना अनिवार्य होगा।



हस्ताक्षर - (डिजिटल रूप से हस्ताक्षरित)

Pradeep Kumar

4CBB1A74FF15FCECE730717855825A809A117827

08-01-2026

Note:- Kindly check the authentication of NOC by verifying the UID at departmental portal of UP Fire Service.

about blank

1/1

(x)

Occupancy Certificate:

GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY,

H-169, chitvan estate, sector Gamma, Greater Noida
Distt. Gautam buddha Nagar-201308

Ref.No:-Plng/plot no. BPL/10613/15514

Dated.. 22.08.2016

To,

**M/s Balibhadra Foundation
Plot No-46A/2, Sector-Knowledge park-III
Greater Noida,Gautam Budha Nagar (U.P.)**

Sir,

With reference to your application no-40613 dated-01.08.2016 for grant of **Part Occupancy Certificate for Institutional building** erected on in **Plot no-46A/2, Sector-Knowledge Park-III**, I have to inform you that occupancy certificate is being granted by the Authority with the following conditions.

1. Before making any changes in the existing building prior permission from the Authority is required.
2. If demanded by the Authority you will be liable to pay charges for the provision of any further facilities/development/improvement.
3. A copy of the drawings shall always be kept at site and shall be made available to any officer of the Authority on demand.
4. You are required to follow the terms and conditions as indicated in lease deed and various NOC issued by different organisations.
5. Gate/s shall open on to the service road only , direct access to main carriageway shall not be provided.
6. No parking will be done on road.
7. You are required to maintain green outside the plot.

Yours faithfully,

Leenu
218/16

(LEENU SAHGAL)
G.M.(Planning&Arch)

Encl: One set of drawings()
Copy to G. M.(Engg) for information and n.a.

G.M.(Planning&Arch)

Hostel Facilities:



(x) Library:

Number of Library books	Titles	Volume	Journals
MBA	655	5072	6
BBA	569	2313	6
BCA	53	253	6

List of National / International Journals

List of online National/ International Journals subscribed	
1	Indian Journal of Marketing
2	Indian Journal of Finance
3	Prabhandan: Indian Journal of Management
4	Arthshastra Indian Journal of Economics & Research
5	Indian Journal of Research In Capital Markets
6	AMC Indian journal of Entrepreneurship
7	Defence Science Journal
8	DESIDOC Journal of Library and Information Technology
9	Indian Economic Review
10	South Asian journal of Macroeconomics and Public Finance
11	SCMS Journal of Indian Management
12	South Asian Journal of Management
13	ISSS Journal of micro and Smart Solution
14	ICTACT Journal of Soft Computing
15	ICTACT Journal of Image and Video Processing
16	ICTACT Journal of Communication and Technology
17	International Journal of Interactive Multimedia and Artificial Intelligence
18	Indian Journal of Open Learning

(xi) **National Digital Library (NDL) details and E-Library facilities**

National Digital Library (NDL) subscription details	Registration No. INUPNCOCESRMEYN
E-Library facilities	e-pgpathsala, e-gyankosh, NPTEL, SWAYAM

(xviii) **Short video of infrastructure and facilities available— [Institute Video](#)**

(xix) **Games and sports:** Indore- Chess, Carom, Table Tennis, Ludo

Outdoor-Volleyball, Basket Ball, Badminton, Cricket, Kabbadi, Wrestling

(xx) **Title of the course:**

1. MBA (Master of Business Administration)
2. BBA(Bachelor of Business Administration)
3. BCA(Bachelor of Computer Applications)

(xxiii) **Internal Continuous Evaluation System and place**

10. Evaluation and Examination

- 10.1 The overall weightage of a course in the Syllabi and Scheme of Teaching and Examination shall be determined in terms of credits assigned to the course.
- 10.2 The evaluation of students in a course shall have two components unless specifically stated otherwise in Syllabi and Scheme of Teaching and Examination:
 - (i) Continuous evaluation by the teacher(s) of the course.
 - (ii) Evaluation through an Semester term end examination.
- 10.3 The guidelines for distribution of weightage for various components of evaluation shall be as below:
 - a. Theory Courses**
(i) Continuous evaluation by teacher(s) - 25%
(ii) Semester term end examination - 75%
 - b. Practical / Laboratory / Studio Courses**
(i) Continuous evaluation by teacher(s) - 40%
(ii) Semester term end examination - 60%
- 10.4 The Syllabi and Scheme of Teaching and Examination shall prescribe the distribution of weightage for various components of evaluation.
- 10.4 For any other component of a programme not covered by the above, the weightage shall be prescribed by the Board of Studies / Programme Coordination Committee, with the approval of the Vice-Chancellor.

14. Enrolment and placement details of students in the last 3 years:

Batch	Enrolment	Placement
2020-22	6	4
2022-24	12	10
2024-25	0	0
2025-2026	0	0

15. **List of Research Projects/ Consultancy Works:** Nil

16. **MoU with Industries:** 5

17. **LoA and subsequent EoA till the current Academic Year:**

Letter of Approval	2017-18	https://accmanbusinessschool.in/approval-letters
--------------------	---------	---

Extension of Approval	2020-21	https://accmanbusinessschool.in/approval-letters
Extension of Approval	2021-22	https://accmanbusinessschool.in/approval-letters
Extension of Approval	2022-23	https://accmanbusinessschool.in/approval-letters
Extension of Approval	2023-24	https://accmanbusinessschool.in/approval-letters
Extension of Approval	2024-25	https://accmanbusinessschool.in/approval-letters
Extension of Approval	2025-26	https://accmanbusinessschool.in/approval-letters